

**GILMER COUNTY CHARTER SCHOOL SYSTEM STRATEGIC GOALS FOR 2016-2017 ARE:**

1. HIGH ACADEMIC ACHIEVEMENT AND SUCCESS FOR ALL
2. INCREASE PARENT AND COMMUNITY ENGAGEMENT
3. MAINTAIN A HIGH PERFORMING CULTURE AND WORKFORCE
4. COMMIT TO OPERATIONAL EFFECTIVENESS
5. EXERCISE FISCAL ACCOUNTABILITY

**MOUNTAIN VIEW ELEMENTARY ACADEMIC GOALS**

*To ensure 3rd Grade students meet or exceed their personal RIT goal in math by the end of the year, students will be put into flexible groups in fluid extension classes based on beginning of year MAP scores.*



**Jointly Developed**

The parents and staff of Mountain View Elementary School developed this Family-School Compact for Achievement. Parents created the suggestions for home activities to support learning.

**PARENTS ARE WELCOME TO CONTRIBUTE COMMENTS AT ANY TIME.**

To see the full Parental Involvement Plan, please request a copy from the front office, or see the school website.

For more information on the MVE Family-School Compact for Achievement, please contact the MVE Parental Involvement Coordinator, Mrs. Sarah Thorne or the school at 706-276-5100.

Revised: September 26, 2016

**Mountain View Elementary School**  
2016-2017 3rd Grade  
Family-School Compact for Achievement  
*Charles Walker, Principal*



**What is a Family-School Compact for Achievement?**

A Family-School Compact for Achievement is an agreement that parents, students, and teachers develop together. The compact explains how parents and teachers will work together to make sure all students get the individual support they need to reach and exceed grade level standards.

Please review this School-Parent Compact with your child. This School-Parent Compact will be discussed with you throughout the year at different school-family events as we work together to help your child succeed in school.

Please sign and date below to acknowledge that you have received, read, and agree to this School-Parent Compact. Once signed, please return the form to your child's teacher. We look forward to our school-parent partnership!

School Representative Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

AS A 3RD GRADE STUDENT AT MVE, I WILL...

- ◆ *Complete and turn in all classroom and homework assignments on time.*
- ◆ *Attend school regularly (minimize loss of instructional time).*
- ◆ *Show respect for myself, other people, and property.*
- ◆ *Follow directions.*
- ◆ *Make the effort to always do my best.*

AS A PARENT/GUARDIAN OF A 3RD GRADE STUDENT AT MVE, I WILL...

- ◆ *Monitor homework and help my child practice activities.*
- ◆ *Read the weekly class/school newsletters.*
- ◆ *Make sure my child attends school daily and arrives on time.*
- ◆ *Read with my child regularly.*
- ◆ *Communicate regularly with my child's teacher.*
- ◆ *Attend parent/teacher conferences.*

AS A TEACHER AT MVE, I WILL...

- ◆ *Maintain high expectations for all students while providing high quality curriculum and instruction in a safe, supportive and effective learning environment.*
- ◆ *Provide multiple learning opportunities to allow for various learning styles and meaningful hands-on activities.*
- ◆ *Incorporate instructional technology in the classroom to enhance student achievement.*

## Communication about Student Learning

*Mountain View Elementary School is committed to communicating regularly with families about their children's learning. Some of the ways you can expect us to communicate are:*

- ◆ *Weekly newsletters and folders,*
- ◆ *Progress reports or updates (Academic and Behavior),*
- ◆ *Parent-teacher conferences as needed.*

**Do you have questions about your child's progress?**

**Parents can contact their child's teacher by phone (706-276-5100) or e-mail. E-mail addresses are on the school web site at [www.gilmerschools.com](http://www.gilmerschools.com)**

## Mountain View PAWS Nights (Parent Activity Workshops)

**We will have several exciting learning adventures this year.**

**Join us for the Title I night in September, and assessment night in April.**

**More information will be sent home.**